

--NOTICE OF MEETING--
PUBLIC WORKS COMMITTEE

March 5, 2024

5:30 PM

CITY HALL

326 GRANT STREET

COUNCIL CHAMBERS

-- AGENDA--

OLD BUSINESS

1. **Consideration and approval of minutes from previous meeting**

CITIZENS PARTICIPATION

NEW BUSINESS

- **Discuss and accept bid from JKS Construction for Forest St. Culvert Replacement**
- **Consider contract extension with Blevins Asphalt for Fiscal Year 2024-2025**
- **Surplus 2008 Chevy Impala VIN#2G1WB55K289212002**
- **Discuss proposed lot split at 2535 Grand Ave for Commercial Business**

OTHER BUSINESS

- **Consider and Discuss Solid Waste Contract**

STAFF REPORTS

- Zeb Carney & Greg Dagnan

ADJOURNMENT

PERSONS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE CALL 417-237-7000 (VOICE) OR 1-800-735-2466 (TDD VIA RELAY MISSOURI) AT LEAST 24 HOURS PRIOR TO MEETING.

POSTED: 03/01/2024

BY: Rachel Sutherland

ADMINISTRATIVE SUBDIVISION APPLICATION

"America's Maple Leaf City"



Date: _____

Filing Fee: \$200.00

Property Location: NW Corner W George E Phelps Blvd. and S. Grand Ave.

Name of Subdivision: Forest Park

(if applicable)

☐ Re-Plat

☐ Lot Line Adjustment

☒ Lot Division

☐ Lot Combination

☐ Other: _____

Existing Zoning Classification: _____

Property Owner's Name Forest Park Baptist Church

Tele: 417-623-4606

Mailing Address: 2535 Grand Ave., Carthage

State: MO Zip: 64836

Email: info@forestpark.tv

Fax: _____

Applicant: Recor Properties, LLC

Tele: _____

Mailing Address: 5925 Beverly Ave., Mission

State: KS Zip: 666202

Email: bhaverty@recorproperties.com

Fax: _____

Engineer's name: SM Engineering

Tele: 785-341-9747

Mailing Address: 1310 Westloop Pl., Suite A, #345, Manhattan

State: KS Zip: 66502

Email: smcivilengr@gmail.com

Fax: _____

Surveyor's name: Boundary & Consruction Surveying, Inc.

Tele: 816-554-9798

Mailing Address: 821 NE Columbus St., Site 100, Lee's Summit

State: MO Zip: 64063

Email: justin@boundarysurvey.net

Fax: _____

Legal Description: See attached sheet

The following shall be submitted with this application:

☐ Filing Fee: \$200.00

☐ **Re-Plat**

- ☐ Location of lots, streets and alleys
- ☐ Location of building lines on front and side streets
- ☐ Location of any right-of-ways and easements
- ☐ Location of any existing structures, fences, walls, etc.
- ☐ North indicator, date of preparation and written scale

☐ **Lot Split Survey (Lot Line Adjustment, Lot Division, Lot Combination)**

- ☐ Property boundaries of the existing site
- ☐ North indicator, date of preparation and written scale
- ☐ Parcel boundaries of proposed parcels to be created and the net area
- ☐ Location of existing streets and rights-of-way with all dimensions
- ☐ Location of existing structures, fences, walls, etc.
- ☐ Title search of parcel to be split

☐ Certificates required for the recording of the survey plat with the Jasper County Recorder's Office

☐ Any additional pertinent information as required by the staff, such as copies of current covenants, conditions and restrictions, in the case of land splits in recorded subdivisions.

Owner's Signature



Applicant's Signature

Return form to: Public Works Department

Office Use Only: Date Received: _____

Filing Fee: ☐ Yes

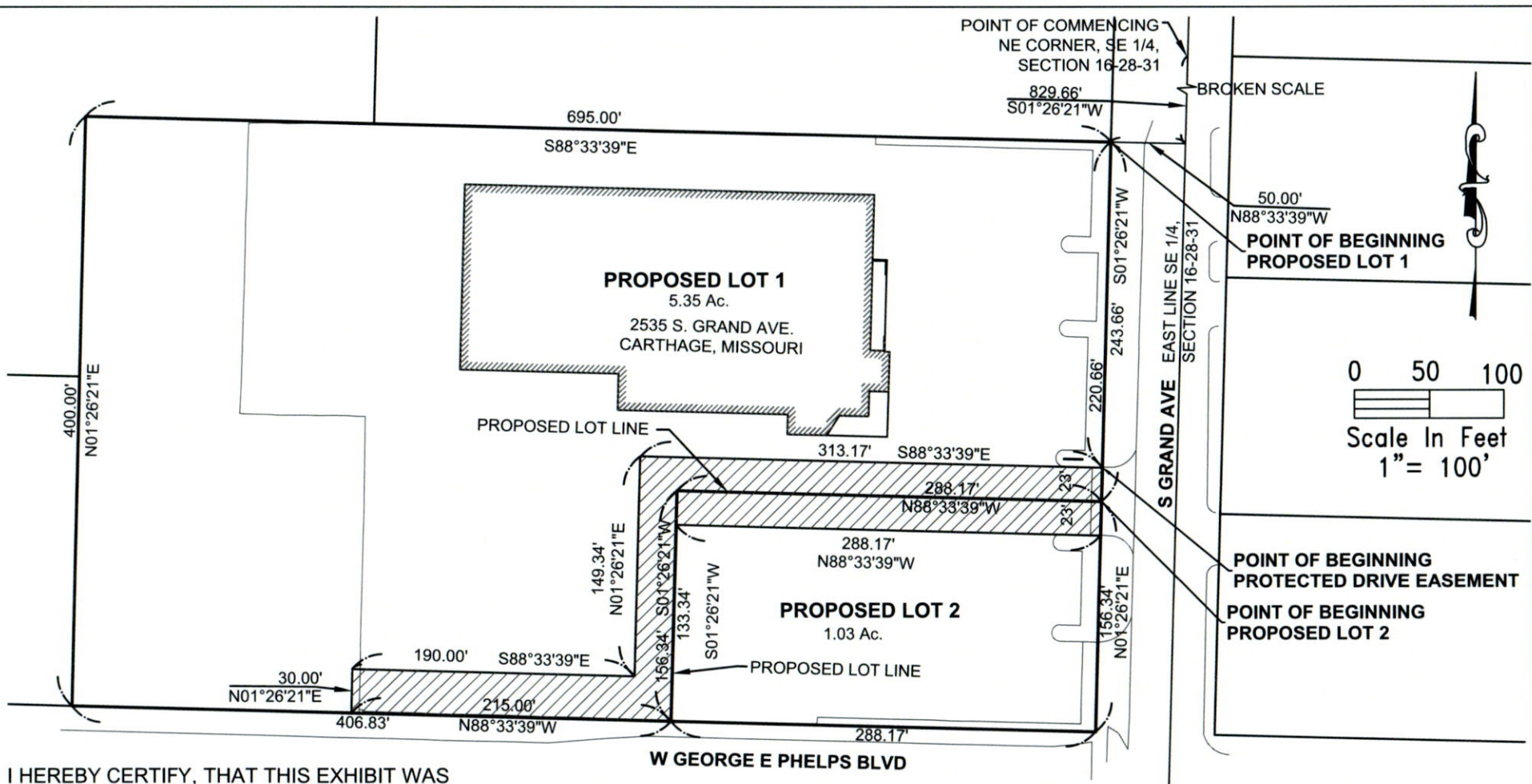
Date for City Staff Review: _____ Public Works Committee Review Date: _____

City Council Dates: _____

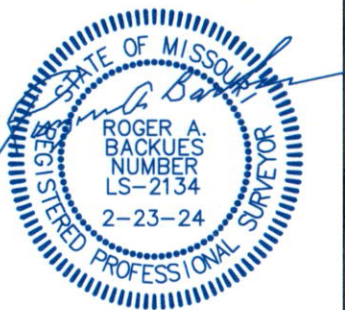
ALL OF A TRACT OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 28, RANGE 31, IN THE CITY OF CARTHAGE, JASPER COUNTY, MISSOURI, FURTHER DESCRIBED AS FOLLOWS:

COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER, THENCE SOUTH ALONG THE EAST LINE OF THE SAID SOUTHEAST QUARTER 829.66 FEET; THENCE NORTH 88 DEGREES 33 MINUTES 39 SECONDS WEST, 50.00 FEET TO THE WEST RIGHT OF WAY LINE OF S. GRAND AVENUE, AS NOW ESTABLISHED; THENCE SOUTH 01 DEGREES 26 MINUTES 21 SECONDS WEST ALONG SAID RIGHT OF WAY LINE, 243.66 FEET TO THE POINT OF BEGINNING; THENCE CONTINUE SOUTH 01 DEGREES 26 MINUTES 21 SECONDS WEST, 156.34 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF W. GEORGE E. PHELPS BLVD, AS NOW ESTABLISHED; THENCE NORTH 88 DEGREES 33 MINUTES 39 SECONDS WEST ALONG SAID RIGHT OF WAY LINE, 288.17 FEET; THENCE NORTH 01 DEGREES 26 MINUTES 21 SECONDS EAST, 156.34 FEET; THENCE SOUTH 88 DEGREES 33 MINUTES 39 SECONDS EAST, 288.17 FEET TO THE POINT OF BEGINNING. CONTAINING 1.03 ACRES, MORE OR LESS. PREPARED FEBRUARY 23, 2024 BY ROGER A. BACKUES, PLS-2134.

ALL OF A TRACT OF LAND IN THE SOUTHEAST QUARTER (SE 1/4) OF SECTION 16, TOWNSHIP 28, RANGE 31, IN THE CITY OF CARTHAGE, JASPER COUNTY, MISSOURI, FURTHER DESCRIBED AS FOLLOWS:
COMMENCING AT THE NORTHEAST CORNER OF SAID SOUTHEAST QUARTER, THENCE SOUTH ALONG THE EAST LINE OF THE SAID SOUTHEAST QUARTER 829.66 FEET; THENCE NORTH 88 DEGREES 33 MINUTES 39 SECONDS WEST, 50.00 FEET TO THE WEST RIGHT OF WAY LINE OF S. GRAND AVENUE, AS NOW ESTABLISHED ALSO BEING THE POINT OF BEGINNING; THENCE SOUTH 01 DEGREES 26 MINUTES 21 SECONDS WEST ALONG SAID RIGHT OF WAY LINE, 220.66 FEET; THENCE NORTH 88 DEGREES 33 MINUTES 39 SECONDS WEST, 288.17 FEET; THENCE SOUTH 01 DEGREES 26 MINUTES 21 SECONDS WEST, 156.34 FEET TO A POINT ON THE NORTH RIGHT OF WAY LINE OF W. GEORGE E. PHELPS BLVD, AS NOW ESTABLISHED; THENCE NORTH 88 DEGREES 33 MINUTES 39 SECONDS WEST ALONG SAID RIGHT OF WAY LINE, 406.83 FEET; THENCE NORTH 01 DEGREES 26 MINUTES 21 SECONDS EAST, 400.00 FEET; THENCE SOUTH 88 DEGREES 33 MINUTES 39 SECONDS EAST, 695.00 FEET TO THE POINT OF BEGINNING. CONTAINING 5.35 ACRES, MORE OR LESS. PREPARED FEBRUARY 23, 2024 BY ROGER A. BACKUES, PLS-2134.



I HEREBY CERTIFY, THAT THIS EXHIBIT WAS
PREPARED BY ME OR UNDER MY DIRECT
SUPERVISION.
BY: ROGER A. BACKUES, PLS-2134
DATE: FEBRUARY 23, 2024



- PROTECTED DRIVE EASEMENT

CLIENT: RECOR PROPERTIES 5925 BEVERLY MISSION, KANSAS 66202	EXHIBIT A PART OF THE SOUTHEAST QUARTER OF SECTION 16, TOWNSHIP 28, RANGE 31 CARTHAGE, JASPER COUNTY, MISSOURI	BOUNDARY & CONSTRUCTION SURVEYING, INC. 821 NE COLUMBUS STREET SUITE 100, LEE'S SUMMIT, MO. 64063 PH.# 816/554-9798, FAX # 816/554-0337 PROJECT NO. <u>23-282</u> SHEET 1 OF 1
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