

**--NOTICE OF MEETING--
PUBLIC WORKS COMMITTEE**

May 6, 2025

5:30 PM

CITY HALL

326 GRANT STREET

COUNCIL CHAMBERS

OLD BUSINESS

- **Consideration and approval of Minutes from previous meeting**

CITIZENS PARTICIPATION

NEW BUSINESS

- **Consider and Discuss changes to Downtown Square Sidewalk Project**
- **Discuss License Agreement between City of Carthage and Cellco Partnership dba Verizon Wireless to use 150' by 150' parcel located at 2031 S Main., for temporary placement of C.O.L.T for Marian Days 2025, send to Council for Ordinance.**
- **Consider and Discuss Bid Acceptance from Elements Construction Concepts, LLC for West Macon and Center Street Box Culverts and send to Council for Ordinance to enter into a contract.**
- **Consider and Discuss lot split on E. Fir Rd., and send to Council for Resolution**
- **Consider and Discuss Bid Acceptance from Elite Site Work of Kisse Mills, for the HH and Chapel Road Sidewalk project and send it to Council for Ordinance to enter into a contract.**
- **Consider and Discuss Bid Acceptance from JKS Construction Inc., for box culvert replacement on E Chestnut St., and send to Council for Ordinance to enter into a contract.**

OTHER BUSINESS

STAFF REPORTS

- **Josiah Bayless**
- **Traci Cox**

ADJOURNMENT

**PERSONS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE CALL
417-237-7000 (VOICE) OR 1-800-735-2466 (TDD VIA RELAY MISSOURI)
AT LEAST 24 HOURS PRIOR TO THE MEETING.**

**POSTED: 05/05/2025
BY: Rachel Sutherland**

PUBLIC WORKS COMMITTEE

Public Works Department 623 E 7th Carthage MO 64836
Tele: (417) 237-7010 Fax: (417) 237-7011



"America's Maple Leaf City"

APRIL 1, 2025, PUBLIC WORKS COMMITTEE MEETING MINUTES

Committee Members present: Chris Taylor, Lori Leece, and Tom Barlow

Staff Members present: Zeb Carney, Public Works Director, Josiah Bayless, Street Dept. Superintendent and Rachel Sutherland, Public Works Administrative Assistant.

Citizens Present: Bren Flannigan, Julie Tilley, and Bill Smith.

Chairperson Chris Taylor called the Public Works Committee meeting to order at 5:34 p.m.

Lori Leece made a motion to accept the minutes of the February 4, 2025, Committee meeting. All eyes, motion passed.

New Business: None

Other Business: None

Staff Reports:

Zeb reported on the following:

- Bids for Macon St. and Chestnut St. Box Culverts will be opened Thursday, April 3, 2025, at 10:00 am
- Spoke about plans for sidewalk at HH & Chapel Rd and Airport & Fairview
- Will be accepting bids soon for the 3rd Street Bridge
- The sidewalk project that is happening on The Square is going well so far.
- On Monday, The City was presented with a Grant opportunity for SS4A Study
- The I-49 Roundabout is ready for the final walk through, MoDot regulates the traffic direction markings.
- There is a possibility of applying for TAP Funds for more sidewalk projects.
- McGregor St. Bridge plans are in review with The Railroad.
- The Traffic Signal at Garrison and Fir should be complete in the next 2-3 weeks.
- Blevins is almost finished with paving in town.
- The Street Department has hired two new employees; James Bundy and Eric Kisling
- Friday, April 4th will be Zeb's final day as The Public Works Director

Lori Leece made a motion to adjourn the meeting at 6:02 p.m. All Ayes, motion carried.

AGREEMENT

This Agreement is made, and shall be effective, as of the last date of the signatures below, (“Agreement”) between the City of Carthage, a Municipal Corporation, with a principal address of 326 Grant Street., Carthage, Missouri 64836 (“Licensor”) and Cellco Partnership d/b/a Verizon Wireless, with a principal address of One Verizon Way, Mail Stop 4AW100, Basking Ridge, New Jersey 07920 (telephone number 866-862-4404) (“Licensee”).

1. Licensor hereby grants unto Licensee a license to use a 150’ by 150’ parcel located at 2031 South Main Street, Carthage, Missouri 64836 (“Property”) which is more particularly described on Exhibit A attached hereto and made a part hereof, together with the right to place upon the Property a communications facility (“Facility”). Licensor also grants unto Licensee the non-exclusive right-of-way for ingress and egress, 7 days a week, 24 hours a day, on foot or motor vehicle, including trucks. Said right-of-way and Property are generally described on Exhibit A attached hereto and made a part hereof. Further, the Licensee shall have the right to install and maintain conduits, pipes, cables and wires to its Facility within the Property as necessary to supply utility service and power to the Facility or as otherwise needed to service the Facility as reasonably determined by Licensee.

2. The term of this Agreement shall be for the period from July 25, 2025 through and including August 8, 2025.

3. Licensee shall pay to Licensor a one-time fee of \$1,000.00 payable within 45 days of full execution of this Agreement.

4. Licensee reserves the right to terminate this Agreement on 30 days written notice and upon such termination, Licensee will remove all of its equipment and improvements and restore the Property to its original condition, normal wear and tear excepted.

5. Licensor and Licensee shall indemnify, defend and hold the other harmless against any claim of liability or loss from personal injury or property damage resulting from or arising out of the negligence or willful misconduct of the indemnifying party, its employees, contractors or agents, except to the extent such claims or damages may be due to or caused by the negligence or willful misconduct of the other party, or its employees, contractors or agents. Licensee shall maintain at its own expense during the term of this Agreement, commercial general liability insurance with limits of \$5,000,000.00 per occurrence for bodily injury and property damage and \$5,000,000.00 general aggregate. Licensee shall provide a certificate of insurance to Licensor as proof of said coverage. Upon receipt of notice from its insurer(s) Licensee shall use commercially reasonable efforts to provide Licensor thirty (30) days' prior written notice of cancellation of any required coverage. Except with respect to the indemnification set forth in this paragraph, neither party shall be liable to the other, or any of their respective agents, representatives, employees for any lost revenue, lost profits, loss of technology, rights or services, incidental, punitive, indirect, special or consequential damages, loss of data, or interruption or loss of use of service, even if advised of the possibility of such damages, whether under theory of contract, tort (including negligence), strict liability or otherwise.

6. Licensor covenants that Licensee, upon paying the amount set forth herein and performing the covenants set forth herein, shall peacefully and quietly have, hold and enjoy the Property. Further, Licensor covenants that Licensor is seized of good and sufficient title and interest to the Property and has full authority to enter into this Agreement.

7. This Agreement may be sold, assigned or transferred by Licensee to Licensee's principal, affiliates, subsidiaries of its principal or to any entity which acquires all or substantially all of Licensee's assets in the market defined by the Federal Communications Commission in which

the Property is located by reason of a merger, acquisition or other business reorganization, without the consent of Licensor. As to any other parties, any sale, assignment or transfer must be with the written consent of Licensor, which consent shall not be unreasonably withheld.

8. All notices hereunder must be in writing and shall be sent certified mail, return receipt requested, to:

Licensor: City of Carthage, a Municipal Corporation
326 Grant Street.
Carthage, Missouri 64836

Licensee: Verizon Wireless
180 Washington Valley Road
Bedminster, New Jersey 07921
Attention: Network Real Estate

With a copy to: Basking Ridge Mail Hub
Attn: Legal Intake
One Verizon Way
Basking Ridge, New Jersey 07920

[Signature page to follow]

IN WITNESS WHEREOF, this Agreement is effective and entered into as of the date last written below.

LICENSOR:

City of Carthage, a Municipal Corporation

By: _____

Name: _____

Title: _____

Date: _____

LICENSEE:

Cellco Partnership d/b/a Verizon Wireless

By: _____

Name: _____

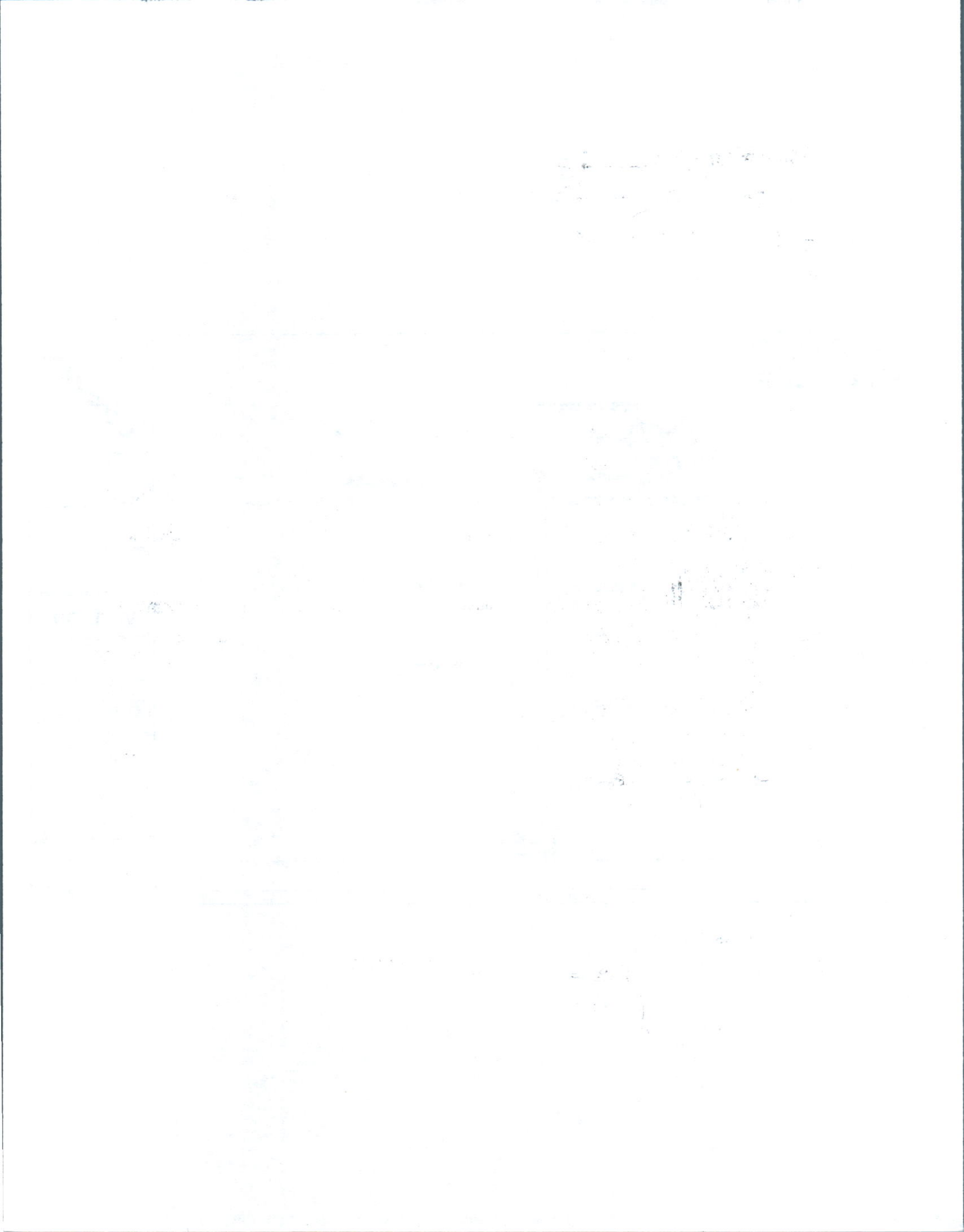
Title: _____

Date: _____

Exhibit A

Description

[See attached 2 pages]



COUNCIL BILL NO. _____

ORDINANCE NO. _____

An Ordinance of the City of Carthage, Missouri authorizing the Mayor to execute an agreement between the City of Carthage, Missouri and Cellco Partnership DBA Verizon Wireless, for a temporary COW/COLT cell tower for Marian Days 2025 held in Carthage, Missouri.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CARTHAGE, JASPER, COUNTY, MISSOURI as follows:

SECTION I: The Agreement between the City of Carthage, Missouri and Cellco Partnership DBA Verizon Wireless for a temporary cow/colt cell tower to be located at 2031 S Main, Carthage, Missouri, for Marian Days 2025 is approved as a contractual obligation of the City of Carthage, Missouri, a copy of which is attached hereto and incorporated herein as if set out in full as Exhibit A.

SECTION II: The Mayor is hereby authorized and directed to execute said Agreement, Exhibit A, on behalf of the City of Carthage, Missouri and to affix the municipal seal hereto and to affix the same.

SECTION III: This ordinance shall take effect and be in force from and after its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2025.

Bren Flanigan, Mayor

ATTEST:

Miranda Deal, City Clerk

Sponsored by: Public Works Committee

COUNCIL BILL NO. _____

ORDINANCE NO. _____

An Ordinance authorizing the Mayor to enter into a contract with Elements Construction Concepts, Inc. of Joplin, Missouri, for the replacement of the West Macon and Center Street Box Culverts in the amount of \$308,915.00, in the City of Carthage, Missouri.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CARTHAGE, JASPER COUNTY, MISSOURI as follows:

SECTION I: The Mayor of the City of Carthage is hereby authorized to enter into a contract with Elements Construction Concepts, Inc. of Joplin, Missouri, for the replacement of the West Macon and Center Street Box Culverts in the amount of \$308,915.00, a copy of which agreement is attached hereto and incorporated herein as if set out in full.

SECTION II: This ordinance shall take effect and be in force from and after its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2025.

Bren Flanigan, Mayor

ATTEST:

Miranda Deal, City Clerk

Sponsored by: Public Works Committee

NOTICE OF AWARD00501

TO: Elements Construction Concepts, LLC
5850 E. 20th Street
Joplin, MO 64801

PROJECT Description: West Macon and Center Street Box Culverts, Carthage, Missouri.

The OWNER has considered the BID submitted by you for the above-described WORK in response to its Invitation to Bid dated March 14, 2025 and Instructions to Bidders.

You are hereby notified that you BID has been accepted in the amount of Three Hundred Eight Thousand Nine Hundred Fifteen and no/100 Dollars (\$308,915.00).

You are required by the Instructions to Bidders to execute the Agreement and furnish the required CONTRACTORS PERFORMANCE BOND, PAYMENT BOND and CERTIFICATES OF INSURANCE within fourteen (14) consecutive calendar days from the date of this Notice to you.

If you fail to execute said Agreement and to furnish said BONDS and INSURANCE CERTIFICATES within fourteen (14) consecutive calendar days from the date of this Notice, said OWNER will be entitled to consider all your rights arising out of the OWNER'S acceptance of your BID as abandoned and as a forfeiture of your BID BOND. The OWNER will be entitled to such other rights as may be granted by law.

You are required to return an acknowledged copy of this NOTICE OF AWARD to the OWNER.

Dated this _____ day of _____, 20 ____.

City of Carthage

By: 

Title: Mayor

ACCEPTANCE OF NOTICE

Receipt of the above NOTICE OF AWARD is hereby acknowledged by this the _____ day of _____ 20 ____.

By _____

Title _____

RESOLUTION NO. _____

A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CARTHAGE GRANTING AN ADMINISTRATIVE LOT SPLIT FOR PROPERTY LOCATED EAST OF S. GRAND AVENUE ON EAST FIR ROAD CONSISTING OF APPROXIMATELY 20.51 ACRES.

WHEREAS, Article II Section 22 of the Code of Carthage provides for the approval of plats for subdivisions in the City of Carthage; and

WHEREAS, Section 22-21 provides for exemptions from the full provisions of the article with approval by the Mayor and City Council; and

WHEREAS, city staff reviewed the application and the proposed land split map for completeness and accuracy; and

WHEREAS, staff presented its recommendation to the Public Works Committee at its regularly scheduled meeting of May 6, 2025 for action and recommendation to the City Council; and

WHEREAS, on May 6, 2025, the Public Works Committee considered and discussed the staff recommendation and voted unanimously in favor of recommending said administrative lot split to the City Council.

NOW, THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF CARTHAGE, JASPER COUNTY, MISSOURI, THE MAYOR CONCURRING HEREIN, AS FOLLOWS:

That pursuant to Section 22-21 (d) of the Code of Carthage, the administrative lot split located East of South Grand Avenue on East Fir Road consisting of approximately 20.51 acres, in the City of Carthage, Missouri as recommended by the City's Public Works Committee is hereby approved as submitted (attached)

PASSED AND APPROVED THIS ____ DAY OF _____, 2025.

David B. Flanigan, Mayor

ATTEST:

Miranda Deal, City Clerk

Sponsored by: Public Works Committee

ADMINISTRATIVE SUBDIVISION APPLICATION



"America's Maple Leaf City"

Date: 01/24/2025

Filing Fee: \$200.00

Property Location: 20.51 Acres on Fir Road. Missouri Parcel ID# 14-5.0-22-000-000-004.000

Name of Subdivision: _____
(if applicable)

Re-Plat

Lot Division:

Lot Line Adjustment

Lot Combination:

Other: _____

Existing Zoning Classification: E General Business

Property Owner's Name: Beine Group, LLC Tele: _____

Mailing Address: 3808 E Farm Rd 186

City: Rogersville State: MO Zip: 65742

Email: rbeine@aol.com Fax: _____

Applicant: Mendy Shapiro on behalf of Texas NH Management LLC Tele: _____

Mailing Address: 3119 Quentin Rd.

City: Brooklyn State: NY Zip: 11234

Email: jakeb72562@gmail.com Fax: _____

Engineer's name: SE3 Tele: 214-396-8931

Mailing Address: 13747 Montfort Drive, Suite 275

City: Dallas State: TX Zip: 75240

Email: mqauntt@se3.us Fax: _____

Surveyor's name: Houseman Land Survey Tele: 417-544-1147

Mailing Address: 101 State Drive, Suite 200

City: Hollister State: MO Zip: 65672

Email: _____ Fax: _____

Legal Description:

ALL OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION TWENTY-TWO (22)
TOWNSHIP TWENTY-EIGHT (28), RANGE THIRTY-ONE (31), NOW IN THE CITY OF CARTHAGE, JASPER COUNTY,
MISSOURI; EXCEPT BEGINNING AT THE NORTHWEST CORNER OF SECTION 22, THENCE EAST 466.69,
THENCE SOUTH 466.69 FEET, THENCE WEST 466.69 FEET, THENCE NORTH 466.69 FEET TO THE POINT OF
BEGINNING; EXCEPT BEGINNING AT THE SOUTHWEST CORNER OF THE NORTHWEST QUARTER OF THE
NORTHWEST QUARTER OF SECTION 22, THENCE EAST 466.69 FEET, THENCE NORTH 800 FEET, THENCE
WEST 466.69 FEET, THENCE SOUTH 800 FEET TO THE POINT OF BEGINNING; EXCEPT THE NORTH 625 FEET
OF THE EAST 200.00 FEET OF THE NORTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 22.

The following shall be submitted with this application:

Filing Fee: \$200.00

Re-Plat

- Location of lots, streets and alleys
- Location of building lines on front and side streets
- Location of any right-of-ways and easements
- Location of any existing structures, fences, walls, etc.
- North indicator, date of preparation and written scale

Lot Split Survey (Lot Line Adjustment, Lot Division, Lot Combination)

- Property boundaries of the existing site
- North indicator, date of preparation and written scale
- Parcel boundaries of proposed parcels to be created and the net area
- Location of existing streets and rights-of-way with all dimensions
- Location of existing structures, fences, walls, etc.
- Title search of parcel to be split


Certificates required for the recording of the survey plat with the Jasper County Recorder's Office

Any additional pertinent information as required by the staff, such as copies of current covenants, conditions and restrictions, in the case of land splits in recorded subdivisions.

DocuSigned by:

 0ECCE3478856496...

 Owner's Signature



 Applicant's Signature

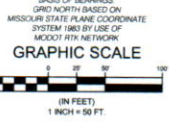
Return form to: Public Works Department

Office Use Only: Date Received: _____	Filing Fee: <input type="checkbox"/> Yes
Date for City Staff Review: _____	Public Works Committee Review Date: _____
City Council Dates: _____	

**BOUNDARY SURVEY
LOCATED IN THE NW1/4 OF THE NW1/4 OF
SECTION 22, TOWNSHIP 28 NORTH, RANGE 31 WEST
OF THE 5th PRINCIPAL MERIDIAN
CITY OF CARTHAGE
JASPER COUNTY, MISSOURI**

ABBREVIATION LEGEND

- RW = RIGHT-OF-WAY
- M.S.H. = MISSOURI STATE HIGHWAY
- EX = EXISTING
- CHD = CHORD
- DIS = DISTANCE
- BRNG = BEARING
- SEC = SECTION
- T = TOWNSHIP
- R = RANGE
- N = NORTH
- S = SOUTH
- W = WEST
- E = EAST
- C.O.E. = CORPUS OF ENGINEERS
- SO = SQUARE
- FT = FEET
- EL = ELEVATION
- STA = STATION
- BP = BEGINNING POINT
- EP = ENDING POINT
- R = RADIUS
- L = LENGTH
- SL = SPIRAL LENGTH
- TS = TANGENT TO SPIRAL
- SC = SPIRAL TO CURVE
- CS = CURVE TO SPIRAL
- ST = SPIRAL TO TANGENT
- PC = POINT OF CURVE
- PT = POINT OF TANGENCY
- MO = MISSOURI



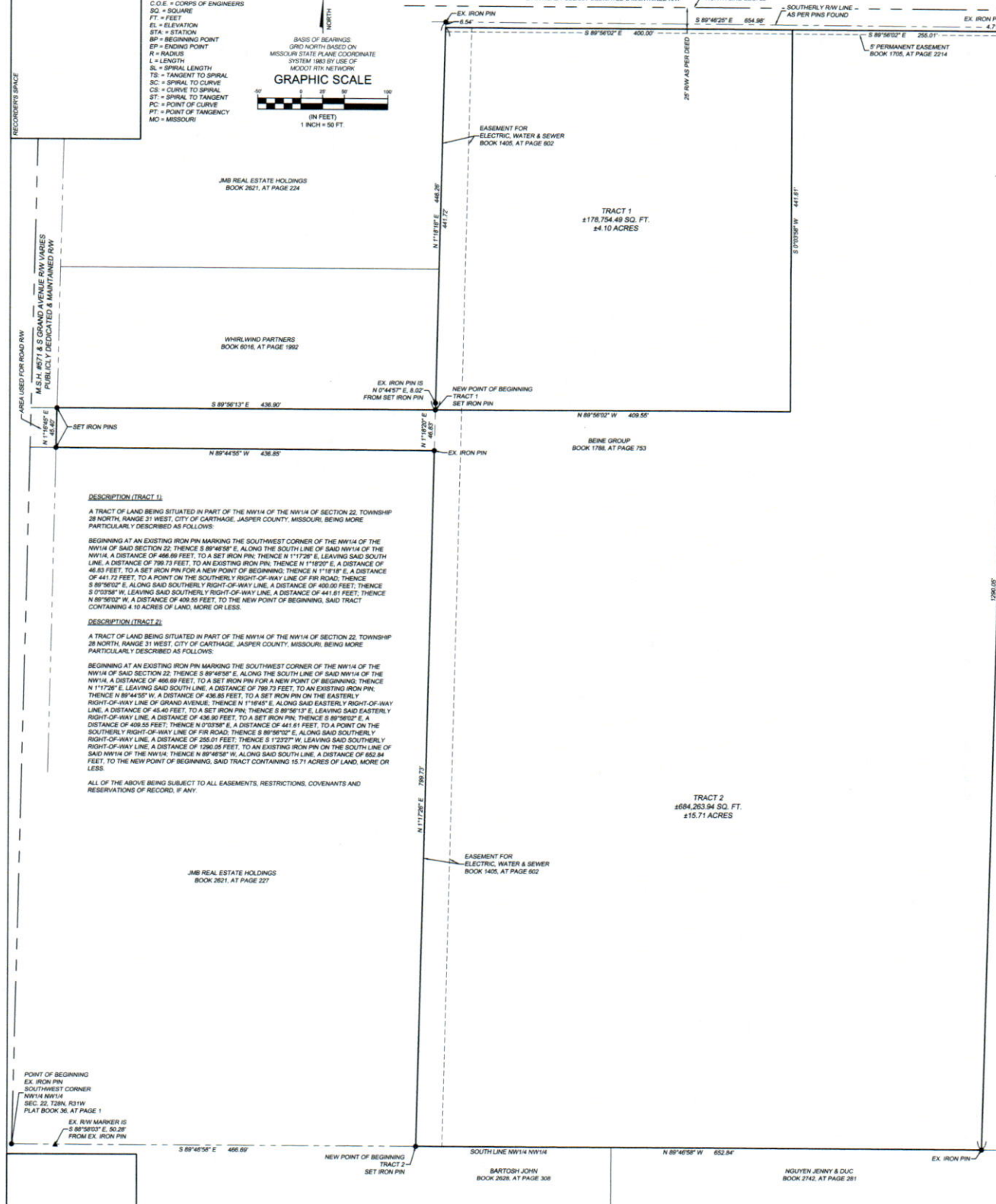
RECORDED SPACE

M.S.H. #671 & S GRAND AVENUE RW VARIES PUBLICLY DEDICATED & MAINTAINED RW

RECORDED SPACE

RECORDED SPACE

RECORDED SPACE



DESCRIPTION (TRACT 1)

A TRACT OF LAND BEING SITUATED IN PART OF THE NW1/4 OF THE NW1/4 OF SECTION 22, TOWNSHIP 28 NORTH, RANGE 31 WEST, CITY OF CARTHAGE, JASPER COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING IRON PIN MARKING THE SOUTHWEST CORNER OF THE NW1/4 OF SAID SECTION 22; THENCE S 89°48'58" E, ALONG THE SOUTH LINE OF SAID NW1/4 OF THE NW1/4, A DISTANCE OF 486.89 FEET; TO A SET IRON PIN; THENCE N 11°20'0" E, LEAVING SAID SOUTH LINE, A DISTANCE OF 798.73 FEET; TO AN EXISTING IRON PIN; THENCE N 11°18'20" E, A DISTANCE OF 441.72 FEET; TO A SET IRON PIN FOR A NEW POINT OF BEGINNING; THENCE N 11°18'18" E, A DISTANCE OF 46.83 FEET; TO A SET IRON PIN ON THE SOUTHERLY RIGHT-OF-WAY LINE OF FIR ROAD; THENCE S 89°56'13" E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 400.00 FEET; THENCE S 0°03'58" W, LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 441.81 FEET; THENCE N 89°56'12" W, A DISTANCE OF 409.55 FEET; TO THE NEW POINT OF BEGINNING, SAID TRACT CONTAINING 4.10 ACRES OF LAND, MORE OR LESS.

DESCRIPTION (TRACT 2)

A TRACT OF LAND BEING SITUATED IN PART OF THE NW1/4 OF THE NW1/4 OF SECTION 22, TOWNSHIP 28 NORTH, RANGE 31 WEST, CITY OF CARTHAGE, JASPER COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING IRON PIN MARKING THE SOUTHWEST CORNER OF THE NW1/4 OF SAID SECTION 22; THENCE S 89°48'58" E, ALONG THE SOUTH LINE OF SAID NW1/4 OF THE NW1/4, A DISTANCE OF 486.89 FEET; TO A SET IRON PIN FOR A NEW POINT OF BEGINNING; THENCE N 11°20'0" E, LEAVING SAID SOUTH LINE, A DISTANCE OF 798.73 FEET; TO AN EXISTING IRON PIN; THENCE N 89°44'55" W, A DISTANCE OF 436.85 FEET; TO A SET IRON PIN ON THE EASTERLY RIGHT-OF-WAY LINE OF GRAND AVENUE; THENCE N 11°18'18" E, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 454.00 FEET; TO A SET IRON PIN; THENCE S 89°56'13" E, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 436.80 FEET; TO A SET IRON PIN; THENCE S 89°56'12" E, A DISTANCE OF 400.00 FEET; THENCE N 0°03'58" E, A DISTANCE OF 441.81 FEET; TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF FIR ROAD; THENCE S 89°56'12" E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1290.05 FEET; TO AN EXISTING IRON PIN ON THE SOUTH LINE OF SAID NW1/4 OF THE NW1/4; THENCE N 89°48'58" W, ALONG SAID SOUTH LINE, A DISTANCE OF 652.84 FEET; TO THE NEW POINT OF BEGINNING, SAID TRACT CONTAINING 15.71 ACRES OF LAND, MORE OR LESS.

ALL OF THE ABOVE BEING SUBJECT TO ALL EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS OF RECORD, IF ANY.

POINT OF BEGINNING
EX. IRON PIN
SOUTHWEST CORNER
NW1/4 NW1/4
SEC. 22, T28N, R31W
PLAT BOOK 36, AT PAGE 1

EX. RW MARKER IS
S 89°56'12" E, 30.28'
FROM EX. IRON PIN

SURVEYOR'S CERTIFICATION

I HEREBY CERTIFY THAT AT THE REQUEST OF: TRACTOR SUPPLY COMPANY, THAT I HAVE MADE AN ACTUAL AND ACCURATE SURVEY OF THE LAND DESCRIBED HEREON AND FOUND THE CONDITIONS TO BE AS INDICATED. IN MY OPINION THIS SURVEY WAS PERFORMED IN ACCORDANCE WITH THE CURRENT MISSOURI STANDARDS FOR PROPERTY BOUNDARY SURVEYS.

JACK E. HOUSEMAN P.L.S. 2005019222
PLAT THAT DOES NOT SHOW A REAL PROPERTY VALUE MAY HAVE BEEN PREPARED IN VIOLATION OF ALL INFORMATION UNLESS VERIFIED BY THE PROFESSIONAL LAND SURVEYOR WHOSE SIGNATURE APPEARS ABOVE.

PREPARED FOR:

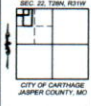
TRACTOR SUPPLY COMPANY

PROJECT #	7382
DRAWING #	7382 BNDRY 1
DATE	4/28/2022
REVISION DATE	
DRAWN BY	J. HOUSEMAN
CHECKED BY	J. HOUSEMAN
SHEET	1 OF 1
SCALE	1" = 50'
BY	CDL 620204368

MONUMENT LEGEND:

○	SET 1/2" IRON PIN
●	EX. 1/2" IRON PIN
□	EX. STONE
△	EX. C.O.E. MONUMENT
⊕	EX. RW MONUMENT
⊗	EX. ALUMINUM MONUMENT

SECTIONAL MAP



Houseman Land Survey
Missouri • Arkansas

101 STATE DRIVE, SUITE 200
HOLLISTER, MO 65672
PHONE: 417-544-1147

DESCRIPTION (TRACT 1):

A TRACT OF LAND BEING SITUATED IN PART OF THE NW1/4 OF THE NW1/4 OF SECTION 22, TOWNSHIP 28 NORTH, RANGE 31 WEST, CITY OF CARTHAGE, JASPER COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING IRON PIN MARKING THE SOUTHWEST CORNER OF THE NW1/4 OF THE NW1/4 OF SAID SECTION 22; THENCE S 89°46'58" E, ALONG THE SOUTH LINE OF SAID NW1/4 OF THE NW1/4, A DISTANCE OF 466.69 FEET, TO A SET IRON PIN; THENCE N 1°17'26" E, LEAVING SAID SOUTH LINE, A DISTANCE OF 799.73 FEET, TO AN EXISTING IRON PIN; THENCE N 1°18'20" E, A DISTANCE OF 46.83 FEET, TO A SET IRON PIN FOR A NEW POINT OF BEGINNING; THENCE N 1°18'18" E, A DISTANCE OF 441.72 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF FIR ROAD; THENCE S 89°56'02" E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 400.00 FEET; THENCE S 0°03'58" W, LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 441.61 FEET; THENCE N 89°56'02" W, A DISTANCE OF 409.55 FEET, TO THE NEW POINT OF BEGINNING, SAID TRACT CONTAINING 4.10 ACRES OF LAND, MORE OR LESS.

DESCRIPTION (TRACT 2):

A TRACT OF LAND BEING SITUATED IN PART OF THE NW1/4 OF THE NW1/4 OF SECTION 22, TOWNSHIP 28 NORTH, RANGE 31 WEST, CITY OF CARTHAGE, JASPER COUNTY, MISSOURI, BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT AN EXISTING IRON PIN MARKING THE SOUTHWEST CORNER OF THE NW1/4 OF THE NW1/4 OF SAID SECTION 22; THENCE S 89°46'58" E, ALONG THE SOUTH LINE OF SAID NW1/4 OF THE NW1/4, A DISTANCE OF 466.69 FEET, TO A SET IRON PIN FOR A NEW POINT OF BEGINNING; THENCE N 1°17'26" E, LEAVING SAID SOUTH LINE, A DISTANCE OF 799.73 FEET, TO AN EXISTING IRON PIN; THENCE N 89°44'55" W, A DISTANCE OF 436.85 FEET, TO A SET IRON PIN ON THE EASTERLY RIGHT-OF-WAY LINE OF GRAND AVENUE; THENCE N 1°16'45" E, ALONG SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 45.40 FEET, TO A SET IRON PIN; THENCE S 89°56'13" E, LEAVING SAID EASTERLY RIGHT-OF-WAY LINE, A DISTANCE OF 436.90 FEET, TO A SET IRON PIN; THENCE S 89°56'02" E, A DISTANCE OF 409.55 FEET; THENCE N 0°03'58" E, A DISTANCE OF 441.61 FEET, TO A POINT ON THE SOUTHERLY RIGHT-OF-WAY LINE OF FIR ROAD; THENCE S 89°56'02" E, ALONG SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 255.01 FEET; THENCE S 1°23'27" W, LEAVING SAID SOUTHERLY RIGHT-OF-WAY LINE, A DISTANCE OF 1290.05 FEET, TO AN EXISTING IRON PIN ON THE SOUTH LINE OF SAID NW1/4 OF THE NW1/4; THENCE N 89°46'58" W, ALONG SAID SOUTH LINE, A DISTANCE OF 652.84 FEET, TO THE NEW POINT OF BEGINNING, SAID TRACT CONTAINING 15.71 ACRES OF LAND, MORE OR LESS.

ALL OF THE ABOVE BEING SUBJECT TO ALL EASEMENTS, RESTRICTIONS, COVENANTS AND RESERVATIONS OF RECORD, IF ANY.

COUNCIL BILL NO. _____

ORDINANCE NO. _____

An Ordinance of the City of Carthage, Missouri authorizing the Mayor to enter into a contract with Elite Site Work of Kisse Mills, Missouri for the HH and Chapel Road Sidewalk project in the amount of \$289,559.00, in the City of Carthage, Missouri.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CARTHAGE, JASPER COUNTY, MISSOURI as follows:

SECTION I: The contract with Elite Site Work of Kisse Mills, Missouri for the HH and Chapel Road Sidewalk project, attached hereto as Exhibit A and incorporated herein by reference is approved as a contractual obligation of the City of Carthage, Missouri.

SECTION II: The Mayor is hereby authorized and directed to execute said agreement, in Exhibit A, on behalf of the City of Carthage, Missouri, and to affix the municipal seal hereto and to attest the same.

SECTION III: This ordinance shall take effect and be in force from and after its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2025.

David B. Flanigan, Mayor

ATTEST:

Miranda Deal, City Clerk

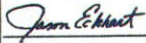
Sponsored by: Public Works

BID TABULATION
TAP-1601(705) - RTE. HH AND CHAPEL ROAD SIDEWALK IMPROVEMENTS
CARTHAGE, MISSOURI
 BID OPENING: APRIL 29, 2025 @ 10 a.m.

Item No.	Description	No. Units	Unit	ELITE SITE WORK		ATS CONTRACTORS, LLC		HESSLING CONSTRUCTION		SPOULS CONSTRUCTION, INC.		ELEMENTS CONST. CONCEPTS	
				Unit Price	Extended Total	Unit Price	Extended Total	Unit Price	Extended Total	Unit Price	Extended Total	Unit Price	Extended Total
1	MOBILIZATION	1	LS	\$ 7,500.00	\$ 7,500.00	\$ 57,100.00	\$ 57,100.00	\$ 46,814.90	\$ 46,814.90	\$ 40,000.00	\$ 40,000.00	\$ 60,000.00	\$ 60,000.00
2	SEEDING & MULCH	0.5	AC	\$ 10,000.00	\$ 5,000.00	\$ 8,000.00	\$ 4,000.00	\$ 19,465.70	\$ 9,732.85	\$ 15,000.00	\$ 7,500.00	\$ 20,000.00	\$ 10,000.00
3	REMOVAL OF IMPROVEMENTS	1	LS	\$ 10,000.00	\$ 10,000.00	\$ 8,300.00	\$ 8,300.00	\$ 8,121.98	\$ 8,121.98	\$ 5,000.00	\$ 5,000.00	\$ 20,000.00	\$ 20,000.00
4	RELOCATED SIGNS	2	EA	\$ 250.00	\$ 500.00	\$ 450.00	\$ 900.00	\$ 987.09	\$ 1,974.18	\$ 450.00	\$ 900.00	\$ 1,000.00	\$ 2,000.00
5	TYPE "A" SIDEWALK	1703	SY	\$ 67.00	\$ 114,101.00	\$ 63.00	\$ 107,289.00	\$ 63.72	\$ 108,515.16	\$ 95.00	\$ 161,785.00	\$ 115.00	\$ 195,845.00
6	TYPE "B" SIDEWALK	432	SY	\$ 67.00	\$ 28,944.00	\$ 63.00	\$ 27,216.00	\$ 72.34	\$ 31,250.88	\$ 95.00	\$ 41,040.00	\$ 120.00	\$ 51,840.00
7	MODOT TYPE 1-A CURB RAMP	82	SY	\$ 198.00	\$ 16,236.00	\$ 220.00	\$ 18,040.00	\$ 250.42	\$ 20,534.44	\$ 180.00	\$ 14,760.00	\$ 200.00	\$ 16,400.00
8	MODOT TYPE 1-B CURB RAMP	27	SY	\$ 198.00	\$ 5,346.00	\$ 220.00	\$ 5,940.00	\$ 223.07	\$ 6,022.89	\$ 200.00	\$ 5,400.00	\$ 250.00	\$ 6,750.00
9	CONCRETE STREET CROSSING	177	SY	\$ 128.00	\$ 22,656.00	\$ 110.00	\$ 19,470.00	\$ 139.18	\$ 24,634.86	\$ 125.00	\$ 22,125.00	\$ 300.00	\$ 53,100.00
10	CURB & GUTTER	12	LF	\$ 40.00	\$ 480.00	\$ 60.00	\$ 720.00	\$ 125.58	\$ 1,506.96	\$ 100.00	\$ 1,200.00	\$ 100.00	\$ 1,200.00
11	COMPACTED CRUSHED STONE	228	TONS	\$ 53.25	\$ 12,141.00	\$ 115.00	\$ 26,220.00	\$ 64.57	\$ 14,721.96	\$ 50.00	\$ 11,400.00	\$ 50.00	\$ 11,400.00
12	TACTILE WARNING SURFACE	131	SF	\$ 50.00	\$ 6,550.00	\$ 45.00	\$ 5,895.00	\$ 45.89	\$ 6,011.59	\$ 40.00	\$ 5,240.00	\$ 50.00	\$ 6,550.00
13	WHITE MID-BLOCK CROSSWALK	7	EA	\$ 300.00	\$ 2,100.00	\$ 350.00	\$ 2,450.00	\$ 937.83	\$ 6,564.81	\$ 540.00	\$ 3,780.00	\$ 1,000.00	\$ 7,000.00
14	24" WHITE STOP BAR	100	LF	\$ 30.00	\$ 3,000.00	\$ 45.00	\$ 4,500.00	\$ 41.27	\$ 4,127.00	\$ 55.00	\$ 5,500.00	\$ 50.00	\$ 5,000.00
15	18" RCP	46	LF	\$ 100.00	\$ 4,600.00	\$ 70.00	\$ 3,220.00	\$ 149.28	\$ 6,866.88	\$ 70.00	\$ 3,220.00	\$ 125.00	\$ 5,750.00
16	24" RCP	10	LF	\$ 190.00	\$ 1,900.00	\$ 90.00	\$ 900.00	\$ 235.95	\$ 2,359.50	\$ 100.00	\$ 1,000.00	\$ 200.00	\$ 2,000.00
17	ROCK LINING	8	CY	\$ 100.00	\$ 800.00	\$ 150.00	\$ 1,200.00	\$ 324.93	\$ 2,599.44	\$ 100.00	\$ 800.00	\$ 100.00	\$ 800.00
18	TYPE "A" CURB INLET	2	EA	\$ 4,500.00	\$ 9,000.00	\$ 5,000.00	\$ 10,000.00	\$ 5,492.09	\$ 10,984.18	\$ 5,000.00	\$ 10,000.00	\$ 7,000.00	\$ 14,000.00
19	TYPE "B" CURB INLET	1	EA	\$ 6,000.00	\$ 6,000.00	\$ 6,000.00	\$ 6,000.00	\$ 5,956.89	\$ 5,956.89	\$ 6,000.00	\$ 6,000.00	\$ 10,000.00	\$ 10,000.00
20	CLASS 3 EXCAVATION	33	CY	\$ 25.00	\$ 825.00	\$ 50.00	\$ 1,650.00	\$ 236.09	\$ 7,790.97	\$ 45.00	\$ 1,485.00	\$ 100.00	\$ 3,300.00
21	RECTANGULAR RAPID FLASHING BEACON (SOLAR POWERED)	2	EA	\$ 7,500.00	\$ 15,000.00	\$ 11,500.00	\$ 23,000.00	\$ 7,017.20	\$ 14,034.40	\$ 12,530.00	\$ 25,060.00	\$ 25,000.00	\$ 50,000.00
22	SIGNAGE	51	SF	\$ 60.00	\$ 3,060.00	\$ 10.00	\$ 510.00	\$ 83.84	\$ 4,275.84	\$ 10.47	\$ 533.97	\$ 130.00	\$ 6,630.00
23	ROCK DITCH CHECK	4	EA	\$ 200.00	\$ 800.00	\$ 500.00	\$ 2,000.00	\$ 1,008.72	\$ 4,034.88	\$ 250.00	\$ 1,000.00	\$ 500.00	\$ 2,000.00
24	CONSTRUCTION SIGNS	152	SF	\$ 10.00	\$ 1,520.00	\$ 5.00	\$ 760.00	\$ 32.79	\$ 4,984.08	\$ 27.00	\$ 4,104.00	\$ 30.00	\$ 4,560.00
25	CHANNELIZER (TRIM-LINE)	132	EA	\$ 30.00	\$ 3,960.00	\$ 8.00	\$ 1,056.00	\$ 41.47	\$ 5,474.04	\$ 21.00	\$ 2,772.00	\$ 30.00	\$ 3,960.00
26	TYPE III MOVEABLE BARRICADE	4	EA	\$ 250.00	\$ 1,000.00	\$ 100.00	\$ 400.00	\$ 796.02	\$ 3,184.08	\$ 300.00	\$ 1,200.00	\$ 1,000.00	\$ 4,000.00
27	LINEAR GRADING	43.6	STA	\$ 150.00	\$ 6,540.00	\$ 875.00	\$ 38,150.00	\$ 720.08	\$ 31,395.49	\$ 500.00	\$ 21,800.00	\$ 500.00	\$ 21,800.00
TOTAL BID AMOUNT					\$ 289,559.00		\$ 376,886.00		\$ 394,475.13		\$ 404,604.97		\$ 575,885.00

***TOTAL BID AMOUNT DOES NOT MATCH SUBMITTED BID DUE TO CONTRACTOR'S MATHEMATICAL ERROR.**

This is to certify that at 10:00 A.M. on April 29, 2025, at the office of the City of Carthage City Hall, Carthage, Missouri, the bids tabulated herein were publicly opened, read aloud and checked. The totals are correct as to additions and extensions.


 Jason Eckhart, P.E.
 Zanevan Engineering

REQUEST FOR COUNCIL BILL

I request a council bill be drafted to accomplish the following:

Allow the Mayor to enter into a contract with Elite Site Work of Kisse Mills, Missouri for HH and Chapel Road Sidewalk project in the amount of \$289,559.00

Date: April 30, 2025

Signature



This request was referred to the


Public Works

Committee for their

recommendation.

Date: 2 MAY 2025

Mayor



The _____ Committee has voted in favor of
sponsoring the above council bill.

Date: _____

Committee Chairperson _____

The attached council bill has been prepared in accordance with the above request and is ready to be included on the agenda of the next council meeting.

Date: _____

City Attorney _____

COUNCIL BILL NO. _____

ORDINANCE NO. _____

An Ordinance authorizing the Mayor to enter into a contract with JKS Construction Inc., for a box culvert replacement on E Chestnut Street, in the amount of \$165,474.00, in the City of Carthage, Missouri.

BE IT ORDAINED BY THE COUNCIL OF THE CITY OF CARTHAGE, JASPER COUNTY, MISSOURI as follows:

SECTION I: The Mayor of the City of Carthage is hereby authorized to enter into a contract With JKS Construction Inc. for a box culvert replacement on E Chestnut Street in the City of Carthage, a copy of which agreement is attached hereto and incorporated herein as if set out in full.

SECTION II: This ordinance shall take effect and be in force from and after its passage and approval.

PASSED AND APPROVED THIS _____ DAY OF _____, 2025.

David B. Flanigan, Mayor

ATTEST:

Miranda Deal, City Clerk

Sponsored by: Public Works Committee

REQUEST FOR COUNCIL BILL

I request a council bill be drafted to accomplish the following:

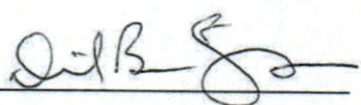
Allow the Mayor to enter into a contract with JKS Construction, Inc. for a box culvert replacement on E Chestnut St. Box Culvert in the amount of \$165,474.00.

Date: May 1st, 2025

Signature  _____

This request was referred to the Public Works Committee for their recommendation.

Date: 2 MAY 2025

Mayor  _____

The _____ Committee has voted in favor of sponsoring the above council bill.

Date: _____ Committee _____

The attached council bill has been prepared in accordance with the above request and is ready to be included on the agenda of the next council meeting.

Date: _____ City Attorney _____

BID TABULATION


**E. CHESTNUT STREET BOX CULVERT
CARTHAGE, MISSOURI**

BID OPENING: MAY 1, 2025 @ 10 a.m.

JKS CONSTRUCTION, INC.	ELEMENTS CONST. CONCEPTS
23690 PECAN ROAD	5850 E. 20TH STREET
ORONOGO, MISSOURI 64855	JOPLIN, MISSOURI 64801

Item No.	Description	No. Units	Unit	Unit Price	Extended Total	Unit Price	Extended Total
1-1	MOBILIZATION	1	LS	\$ 15,000.00	\$ 15,000.00	\$ 20,000.00	\$ 20,000.00
1-2	SEEDING & MULCH	0.1	AC	\$ 10,000.00	\$ 1,000.00	\$ 20,000.00	\$ 2,000.00
1-3	REMOVAL OF IMPROVEMENTS	1	LS	\$ 16,000.00	\$ 16,000.00	\$ 20,000.00	\$ 20,000.00
1-4	REMOVAL OF TREE	1	EA	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00	\$ 4,000.00
1-5	GENERAL GRADING	27.2	CY	\$ 100.00	\$ 2,720.00	\$ 100.00	\$ 2,720.00
1-6	GRANULAR STONE BASE (2 IN. THICK)	89	SY	\$ 10.00	\$ 890.00	\$ 10.00	\$ 890.00
1-7	GRANULAR STONE BASE (4 IN. THICK)	43	SY	\$ 12.00	\$ 516.00	\$ 15.00	\$ 645.00
1-8	GRANULAR STONE BASE (8 IN. THICK)	269	SY	\$ 20.00	\$ 5,380.00	\$ 20.00	\$ 5,380.00
1-9	CURB INLET 4' x 8'	2	EA	\$ 5,500.00	\$ 11,000.00	\$ 10,000.00	\$ 20,000.00
1-10	24" DIA. RCP	24	LF	\$ 200.00	\$ 4,800.00	\$ 200.00	\$ 4,800.00
1-11	CONCRETE RETAINING WALL AND FOOTING (W/ REINFORCING)	10.5	CY	\$ 1,100.00	\$ 11,550.00	\$ 1,200.00	\$ 12,600.00
1-12	EXISTING WALL CONNECTION	4	EA	\$ 750.00	\$ 3,000.00	\$ 1,500.00	\$ 6,000.00
1-13	9' x 3'-9" CONCRETE BOX CULVERT (OMIT WINGWALLS) (NOTE A)	47	LF	\$ 960.00	\$ 45,120.00	\$ 1,490.00	\$ 70,030.00
1-14	CURB & GUTTER	148	LF	\$ 46.00	\$ 6,808.00	\$ 55.00	\$ 8,140.00
1-15	SIDEWALK (4 IN. THICK) WITH FIBERMESH REINFORCEMENT	89	SY	\$ 70.00	\$ 6,230.00	\$ 100.00	\$ 8,900.00
1-16	BLOCK RETAINING WALL	20	LF	\$ 800.00	\$ 16,000.00	\$ 100.00	\$ 2,000.00
1-17	CONCRETE CHANNEL FLOOR (4" THICK W/ W.W.M.)	6	SY	\$ 160.00	\$ 960.00	\$ 200.00	\$ 1,200.00
1-18	MANHOLE RIM ADJUSTMENT	1	EA	\$ 500.00	\$ 500.00	\$ 1,000.00	\$ 1,000.00
1-19	6" DIAMETER WATER LINE (D.I.P.) FOR HYDRANT RELOCATION	5	LF	\$ 400.00	\$ 2,000.00	\$ 1,000.00	\$ 5,000.00
1-20	RELOCATE HYDRANT	1	EA	\$ 2,000.00	\$ 2,000.00	\$ 10,000.00	\$ 10,000.00
1-21	RECONNECT WATER SERVICE (AT RELOCATED METER)	1	EA	\$ 1,000.00	\$ 1,000.00	\$ 5,000.00	\$ 5,000.00
1-22	TYPE 3 MOVABLE BARRICADE	4	EA	\$ 250.00	\$ 1,000.00	\$ 250.00	\$ 1,000.00
1-23	R11-2 SIGN (BRIDGE CLOSED)	4	EA	\$ 200.00	\$ 800.00	\$ 250.00	\$ 1,000.00
1-24	PEDESTRIAN RAILING	36	LF	\$ 200.00	\$ 7,200.00	\$ 200.00	\$ 7,200.00
TOTAL BID AMOUNT					\$ 165,474.00		\$ 219,505.00

This is to certify that at 10:00 A.M. on May 1, 2025, at the office of the City of Carthage City Hall, Carthage, Missouri, the bids tabulated herein were publicly opened, read aloud and checked. The totals are correct as to additions and extensions.


 Jason Eckhart, P.E.
 Zanevan Engineering