

--NOTICE OF MEETING--
PUBLIC WORKS COMMITTEE

January 5, 2021

5:30 PM

BY VIDEO CONFERENCE

-- AGENDA--

In response to the Coronavirus pandemic and pursuant to the Declaration of Emergency within the City of Carthage, this meeting will be held by on-line video conference. If you would like to listen to the meeting, access information is provided below. For questions, contact City Clerk Traci Cox (417) 237-7000 or staff@carthagemo.gov. If you would like to listen to the meeting please call by telephone #346-248-7799. You will have to enter the ID# 81872361392 with a password of 365456. This will allow you to listen to the meeting.

OLD BUSINESS

1. Consideration and approval of minutes from previous meeting

CITIZENS PARTICIPATION

(Citizens wishing to address the Council or Committee should notify the City in advance, and provide the item they wish to address in written format at least 24 hours prior to the meeting to staff@carthagemo.gov. Residents who do not have internet service may call the Clerk's office at 417-237-7000.)

NEW BUSINESS

1. Consider and discuss a plat for a new subdivision, Katie's 1st Addition.

OTHER BUSINESS

None

STAFF REPORTS - Zeb Carney & Tom Short

ADJOURNMENT

PERSONS WITH DISABILITIES WHO NEED SPECIAL ASSISTANCE CALL 417-237-7000 (VOICE) OR 1-800-735-2466 (TDD VIA RELAY MISSOURI) AT LEAST 24 HOURS PRIOR TO MEETING.

POSTED: 12/31/2020

BY: Marcia Weng

ST. LOUIS AVE.

7

[illegible]

POTENTIAL RIGHT OF WAY
 ALONG THAT PART OF THE SOUTHWEST QUARTER (SE1/4) OF
 SECTION 14, TOWNSHIP 20N, RANGE 31E, IN THE
 SOUTHWEST QUARTER (SW1/4) OF SECTION 10, TOWNSHIP 20N, RANGE 31E, IN THE
 CAMBRIAGE, JASPER COUNTY, MISSOURI, DESCRIBED AS FOLLOWS:
 BEGINNING AT THE NORTHWEST CORNER OF SAID ROAD 1100
 QUARTER OF THE NORTHWEST QUARTER OF THE SOUTHWEST
 QUARTER, THENCE S36°54'18"E A DISTANCE OF 223.00 FEET
 TO THE POINT OF BEGINNING, THENCE CONTINUOUSLY S69°54'15"E
 11.00 FEET, THENCE N61°33'57"E A DISTANCE OF 646.00
 FEET TO THE SOUTH LINE OF SAID SOUTHWEST QUARTER
 OF SECTION 14, TOWNSHIP 20N, RANGE 31E, THENCE
 S85°42'29"W ALONG SAID SOUTH LINE A DISTANCE OF 171.00
 FEET TO THE POINT OF BEGINNING, THENCE N61°33'07"E
 A DISTANCE OF 440.13 FEET TO THE
 BEGINNING.

PROPOSED DECREASE/POSSIBLE BASEMENT
ALL OF THE EAST 25 FEET OF THE WEST 728 FEET OF 804
QUARTER (S21/4) OF THE NORTHWEST QUARTER (NW1/4)
SOUTHWEST QUARTER (SW1/4) OF SECTION 9, TOWNSHIP
31, IN THE CITY OF CARHARTZ, JASPER COUNTY, MISSOURI

CLASS OF PROPERTY

ADDITIONAL DOCUMENTS

BASES OF REASONS
REASONS ARE BASED ON
COORDINATE SYSTEM OF 1983 MASSACHUSETTS DATE.

FLOOD NOTE
 FOR GRAPHIC PLOTTING ONLY, THIS PROPERTY LIES IN ZONE
 THE FLOOD INSURANCE RATE MAP, COMMUNITY PANEL, KU
 WHICH BEARS AN EFFECTIVE DATE OF MAR
 IN CHICAGO, ILL.

NOTES
SURVIVOR HAS MADE NO INVESTIGATION OR INDEPENDENT RESEARCH FOR EASEMENTS OF RECORD, ENCUMBRANCES, RESTRICTIVE COVENANTS, OWNERSHIP TITLE EVIDENCE, OR OTHER FACTS WHICH AN ACCURATE AND CURRENT TITLE S MAY DISCLOSE.

APPROVAL OF THIS PLAN DOES NOT OBLIGATE THE COUNTY CONSTRUCTION OR MAINTENANCE COST FOR THE STREETS EXPENSE CONNECTED WITH THE DEVELOPMENT OF THIS LOT.

THIS SURVEY HAS BEEN PERFORMED BASED ON KNOWLEDGE AND INFORMATION AVAILABLE TO THE SURVEYOR. THE SURVEYOR HAS NOT CONDUCTED ANY ADDITIONAL INVESTIGATION TO DETERMINE THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENTS. THE SURVEYOR HAS NOT CONDUCTED ANY ADDITIONAL INVESTIGATION TO DETERMINE THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENTS. THE SURVEYOR HAS NOT CONDUCTED ANY ADDITIONAL INVESTIGATION TO DETERMINE THE ACCURACY OF THE INFORMATION PROVIDED BY THE CLIENTS.


MISSOURI SURVEYING, INC.
 PW 411 2224
 CERTIFICATE OF AUTHORITY LICENSE NUMBER 18-00449-2000 EXPIRATION

[illegible]

NO ENTRY IN CIRCLED SECTION OTHER THAN 10% ADJUST

SCALE 1" = 50'

ALERT

[illegible]

SIGNATURE CERTIFICATE
I, **IRMA A. ALCO**, A REGISTERED LAND SURVEYOR OF JOPLIN,
COUNTY OF **CLATSOP**, STATE OF **OREGON**, DO HEREBY CERTIFY THAT THE

IN WITNESS WHEREOF, I HAVE HEREUNTO SET MY HAND AND SEAL
THIS 11th DAY OF DECEMBER, 2020.

IN COMMON INTEREST WITH LOAN AGENTS
BRIAN A. ATHER L8 2006000099

CERTIFICATE OF APPROVAL
THIS PLAN OF BATTERIES IN ADDITION HAS BEEN SUBMITTED TO AND APPROVED BY THE CARTRIDGE
LAUNCHING AND SOUNDING COMMISSION THIS _____ DAY OF _____, 2020.

SHADMAN

NO. _____ DAY OF _____, 2020.

MAYOR

CITY ENGINEER

DULY PASSED AND APPROVED BY THE MAYOR ON

MADE BY THESE PRESENTS JUSTIN HOLZWARTH OF JEFFERSON COUNTY, DO HEREBY PUBLISH, DECLARE, AND ACKNOWLEDGE THE DEEDS AND PLAT THEREOF WITH THE LOTS AND EASEMENTS SHOWN THEREON HEREBY DEDICATE ALL EASEMENTS AS SHOWN FOR UTILITY PURPOSES, AND DO HEREBY CERTIFY THAT THE TAXES FOR THE YEAR 1990 AND ALL PREVIOUS YEARS ARE PAID.

I WHEREOF WE HAVE HEREUNTO SET OUR HANDS AND SEAL THIS
OF _____, 2000.

ALIST

MISSOURI
CITY OF JEFFERSON

} 86

CITY CLERK OF SAID CARRIAGE IN SAID COUNTY AND
HEREBY CERTIFY THAT THE ATTACHED COPY OF A TRUE
AND CORRECT COPY OF THE CITY COUNCIL HAS BEEN FILED WITH SAID CITY FOR
RECORD THIS _____ DAY OF _____ 2020, AND THAT THE
APPROVED BY THE CITY COUNCIL OF THE CITY OF CARRIAGE BY
THE NO. _____ DULY PASSED AND APPROVED BY THE
_____ DAY OF _____ 2020.

P HERRON }
 DOJ JASPER } SS

_____ **MY COMMISSION EXPIRES:**

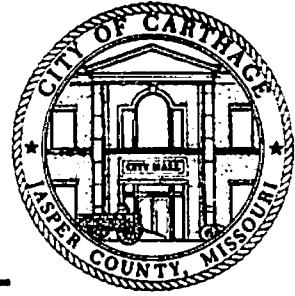
MISSOURI } ss
 P. J. HARTZ

OF DEEDS

PUBLIC WORKS COMMITTEE

Public Works Department 623 E 7th Carthage MO 64836
Tele: (417) 237-7010 Fax: (417) 237-7011

"America's Maple Leaf City"



12-01-20 PUBLIC WORKS COMMITTEE MEETING MINUTES

Committee Members present: Mike Daugherty, David Armstrong, Ray West, Craig Diggs

Staff Members present: Tom Short, City Administrator, Zeb Carney, Director, and Marcia Weng, Public Works Secretary

Citizens: Julie Tilley, Abi Almandinger

The Public Works Committee meeting was called to order at 5:30 p.m. by Chairman Mike Daugherty via a Zoom meeting.

A motion was made by Craig Diggs to accept the minutes from the September 1, 2020 Committee meeting. All ayes, motion passed.

Citizen Participation: None

Old Business: None.

New Business: None.

Other Business: None.

Staff Reports:

Zeb reported on the following:

Hector Gonzalez has contacted Zeb with a proposal for the city to purchase property located at 617 E. 6th Street, behind the Street barn. Mr. Gonzalez has priced the property at \$2,550.00. The city would demo the burned out house and use the property for storage. All committee members were in agreement for the purchase of the property. It will be reported at the next council meeting.

The Baker Street overlay has been completed. It was finished at about \$80,000.00 under budget. Blevins Asphalt has submitted a bid for overlaying Fairview, from the interchange to the railroad, with highway mix for approximately \$66,000.00. Zeb has talked to Schreibers and they are willing to split the cost of the overlay.

Anderson Engineering will begin the LIDAR project after the first of the year. They will begin with the primary snow routes.

The River Street bridge project should begin around the end of February. All of the utilities have been moved. It should be completed by the end of this fiscal year.

Leaf collection is underway. The boys are working diligently and have almost completed 2 rounds. It will continue until the end of December.

The construction industry is still in business, even with the drastic price increases on supplies.

The license renewal process has begun. Julie has sent out 458 renewal notices. Zeb would like to change the office hours from 8:00 - 5:00 to 7:00 - 4:00. There are very few calls or customers in the hour from 4 to 5. He would like to begin the new hours January 1. All committee members agreed this would be a good idea. Brian Croft, a bed manufacturer, is wanting to build a new facility in town.

Tom reported on the following:

Tom reported that we have some road tax money, in conjunction with the Special Road District, that we need to meet and plan on how to use it.

Planning and zoning has denied a cell tower for AT&T.

The Schreiber project is back and on a fast track. They are scheduling a conference call with the city attorney soon. They are planning on breaking ground in the first quarter of 2021.

David Armstrong made a motion to adjourn the meeting at 6:05 p.m. All ayes, motion carried.